

2ABD/102 RV Park

FAX Transmittal Memo From:
DAVID J. NEWTON Associates, Inc.

of pages inc. this one > ~~5~~ 11

TO: JOHN WILLIAMS
CITY OF CANNON BEACH

FROM: JOHN CUNNINGHAM

Job #: PROPOSED ELEMENTARY
SCHOOL, RV SITE

DATE: JAN. 2, 1996

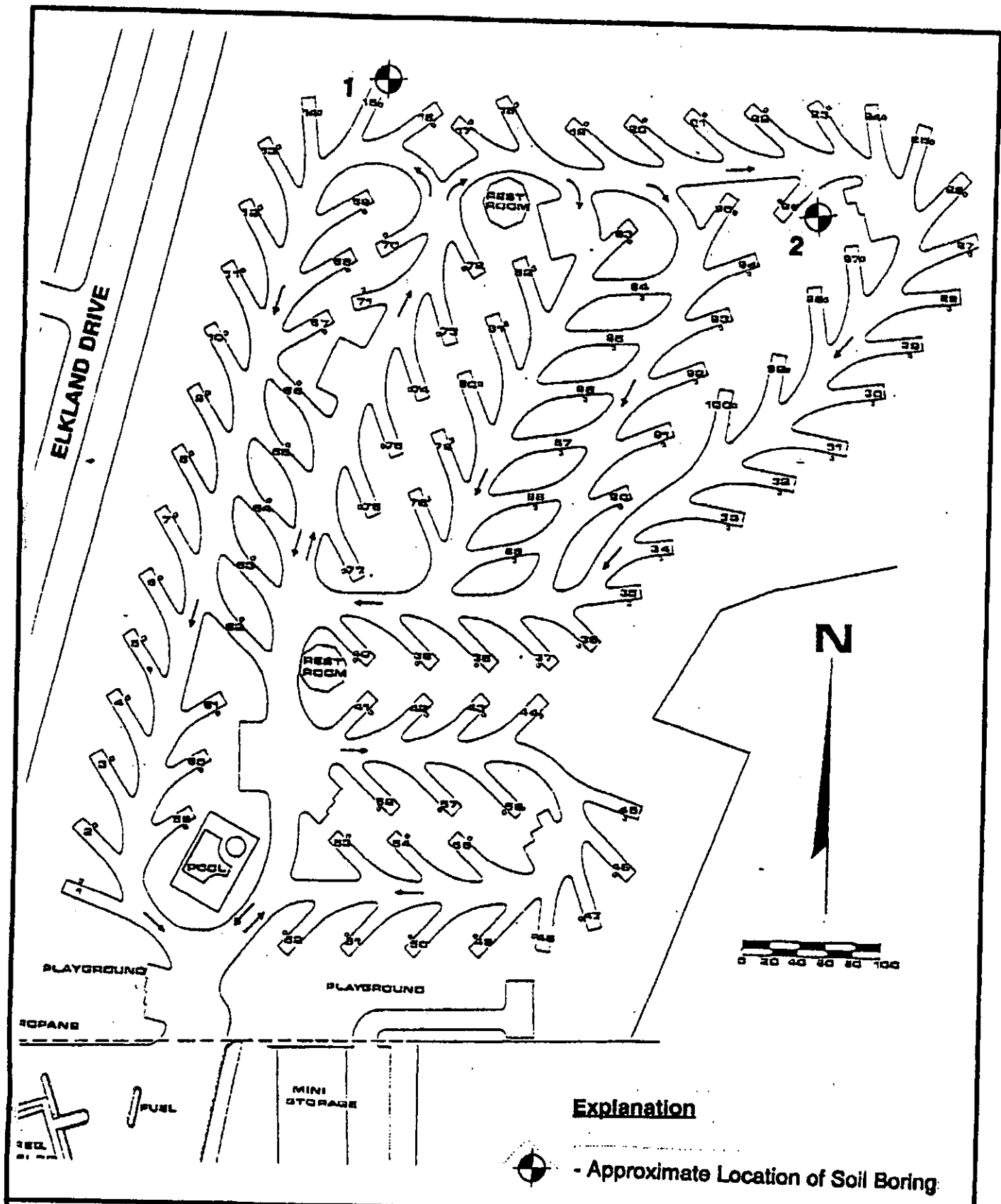
Phone #: (503) 228-7718

FAX #: 1. 503. 436. 2050

FAX #: (503) 228-7781

DEAR JOHN - HERE'S A DRAFT OF MY
PRELIMINARY REPORT FOR THE RV SITE.
I'M OUT FOR LUNCH UNTIL 1:30.
PLEASE CALL ME WITH YOUR COMMENTS
AND I WILL THEN REVISE THIS DRAFT
AND FAX YOU A FINAL COPY.

John



ELKLAND DRIVE

REST ROOM

REST ROOM

POOL

PLAYGROUND

PLAYGROUND

N



FUEL

MINI STORAGE

Explanation



- Approximate Location of Soil Boring



DAVID J. NEWTON ASSOCIATES, INC.
 CIVIL & GEOLOGICAL ENGINEERING SERVICES
 1201 S.W. 12TH AVENUE, SUITE 400 (503) 228-7718
 PORTLAND, OREGON 97205 FAX (503) 228-7781

SITE PLAN

| | | | |
|-----------|-----------|----------|-------------|
| DATE | FILE NAME | INITIALS | PROJECT NO. |
| Dec. 1995 | | | 628-101 |

Cannon Beach RV Park Site
 Cannon Beach, Oregon

FIGURE
 2

Boring Log No. 1

PROJECT: Cannon Beach RV Park Site
DRILL RIG: Solid Stem Auger
INITIAL GW DEPTH: 2½

DATE: 12-11-95
HOLE DIA.: 4 in.
FINAL GW:

LOGGED BY: J. Lawes
SAMPLER: SPT
HOLE ELEV.: 45 ft. MSL

| DESCRIPTION | USCS CLASS | GRAPHIC LOG | DEPTH | SAMPLE | SAMPLE NO. | BLOWS/FT. | REMARKS |
|--|------------|-------------|-------|--------|------------|-----------|---------|
| <p>LEAN CLAY, very dark gray (N3/), moist, stiff, trace fine sand, mica, small black charcoal fragments.</p> | CL | | 20 | | 1-8 | 10 | |
| <p>SANDY LEAN CLAY to CLAYEY SAND, very dark gray (N3/), moist to wet, hard, micaceous, medium plasticity.</p> | SC | | 21 | | | | |
| <p>FAT CLAY to LEAN CLAY, very dark gray (N3/), moist, stiff to hard.</p> | SC | | 22 | | | | |
| <p>Bottom of Hole at 31½ feet.</p> | | | 23 | | | | |
| | | | 24 | | | | |
| | | | 25 | | 1-9 | 19/5" | |
| | | | 26 | | | | |
| | | | 27 | | | | |
| | | | 28 | | | | |
| | | | 29 | | | | |
| | | | 30 | | 1-10 | | |
| | | | 31 | | | | |
| | | | 32 | | | | |
| | | | 33 | | | | |
| | | | 34 | | | | |
| | | | 35 | | | | |
| | | | 36 | | | | |
| | | | 37 | | | | |
| | | | 38 | | | | |
| | | | 39 | | | | |
| | | | 40 | | | | |



**DAVID J. NEWTON
 ASSOCIATES
 INCORPORATED**

Notes:

Project No.
828-101

Boring Log No. 2

PROJECT: Cannon Beach RV Park Site
DRILL RIG: Solid Stem Auger
INITIAL GW DEPTH: 3

DATE: 12-11-95
HOLE DIA.: 4 in.
FINAL GW:

LOGGED BY: J. Lawes
SAMPLER: SPT
HOLE ELEV.: 45 ft. MSL

| DESCRIPTION | USCS CLASS | GRAPHIC LOG | DEPTH | SAMPLE | SAMPLE NO. | BLOWS/FT. | REMARKS |
|---|------------|-------------|-------|--------|------------|-----------|---------|
| LEAN CLAY, brown (10YR4/4), wet, soft, roots to 8" depth. | CL | | 0 | | | | |
| LEAN CLAY, light gray (2.5YR7/2), with 10% red-brown mottling, moist, stiff, low plasticity, micaceous. (Recent Fill <Gal>) | Fill | | 1 | | 2-1 | 9 | |
| CLAYEY GRAVEL, 30% dark red, 30% dark gray, 30% light gray, moist to wet, medium dense, rounded gravels to 1/4" max. dimension. | | | 2 | | 2-2 | 17 | |
| | | | 3 | | | | |
| | | | 4 | | | | |
| | | | 5 | | 2-3 | 12 | |
| | | | 6 | | | | |
| | | | 7 | | 2-4 | 25 | |
| FAT CLAY, very dark gray (N3/), moist to wet, soft, medium to high plasticity, trace fine sand, micaceous, trace wood fragments (Recent Alluvium <Gal>) | CH | | 8 | | | | |
| | | | 9 | | | | |
| No Recovery | | | 10 | | 2-5 | 3 | |
| | | | 11 | | | | |
| | | | 12 | | 2-6 | | |
| | | | 13 | | | | |
| | | | 14 | | | | |
| | | | 15 | | 2-7 | 2 | |
| | | | 16 | | | | |
| | | | 17 | | | | |
| | | | 18 | | | | |
| | | | 19 | | | | |
| | | | 20 | | | | |



DAVID J. NEWTON ASSOCIATES
 INCORPORATED

Notes:

Project No. 828-101

Page 1 of 2

Boring Log No. 2

PROJECT: Cannon Beach RV Park Site

DATE: 12-11-85

LOGGED BY: J. Lawes

DRILL RIG: Solid Stem Auger



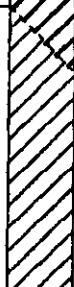



HOLE DIA.: 4 in.

SAMPLER: SPT

INITIAL GW DEPTH: 3

FINAL GW:

HOLE ELEV.: 45 ft. MSL

| DESCRIPTION | USCS CLASS | GRAPHIC LOG | DEPTH | SAMPLE | SAMPLE NO. | BLOWS/FT. | REMARKS |
|---|------------|---|--|--|------------|-----------|---------|
| FAT CLAY, very dark gray (N2/), moist, firm, trace sand, micaceous, medium to high plasticity. | CH |  | 20 21 22 |  | 2-8 | 5 | |
| LEAN CLAY, greenish gray (5GY5/1), moist, stiff, low plasticity | CL |  | 23 24 25 26 |  | 2-9 | 10 | |
| CLAYEY GRAVEL, very dark gray (N3/), wet, very dense, rounded gravels and cobbles to 3" max. dimension. | GC |  | 27 28 29 30 31 |  | 2-10 | 50/4" | |
| Bottom of Hole at 31 1/2 feet. | | | 32 33 34 35 36 37 38 39 40 | | | | |



DAVID J. NEWTON ASSOCIATES
INCORPORATED

Notes:

Project No. 628-101

OREGON COAST HIGHWAY

RAM
8.3 Acres

Urban Growth Boundary

RAM

City Limits

RAM
to
MP
4.0 Acres

RVL
to
MP
5.6 Acres

RVL
to
RAM
2.2 Acres

C1

C2

City Limits

RVL

City Limits and
Urban Growth Boundary

RVL
to
RAM
2.6 Acres

1" = 50'

2

8

**PROPOSED AMENDMENT TO
CITY OF CANNON BEACH
LAND USE & ZONING MAP**

72792 EMM
5.10.2980.
7/11/02
RF

CITY OF CANNON BEACH
 Building Department
 P.O. Box 368
 163 E. Gower Street.
 Cannon Beach, OR 97110
 (503) 436-0229
 (503) 436-2045
 Fax (503) 436-2050

PLUMBING PERMIT

DATE
6/18/03

PLUMBING PERMIT NO.
P 03-23

JOB ADDRESS

Owner RV Resort
 Address PO Box 1037, CB, OR 97110
 Tax Lot _____ Map No. _____

CONTRACTOR OR OWNER

Name De Temple Plumbing Phone _____
 Mailing Address _____
 City/State _____ Zip _____

NOTE: The City of Cannon Beach requires a shut off valve to be located within 3' of the City water meter.

I hereby acknowledge that I have read this application, that the information given is correct, that I am registered with the State Builder's Board and also have a State Plumbing license, that the numbers given are correct, that all plumbing work will be done in accordance with applicable provisions of Oregon Revised Statutes Chapters 447 and 693 and applicable codes and that no help will be employed unless licensed under ORS 693. (If exempt from State registration, please give reason below.)

Authorized Signature _____ Date _____
 Describe work: New Addition Repair
 residential non-residential

NOTICE

This permit becomes null and void if work or construction authorized is not commenced within 180 days or if construction or work is suspended or abandoned for a period of 180 days at any time after work is commenced.

SPECIAL CONDITIONS:

| PERMIT FEE SCHEDULE | QTY. | UNIT PRICE | AMOUNT |
|---|------|-----------------|--------------|
| DESCRIPTION | | | |
| (A) 1 & 2 FAMILY DWELLINGS INCLUDES: | | | |
| DWV, water dist. & tank type water heaters. | | | |
| Does not include: ejector/lift pumps, solar equip. backflow devices, storm or sanitary sewer and water service. | | | |
| 1 Bath | | \$ 60.00 | |
| 1 1/2 Bath | | 80.00 | |
| 2 Bath | | 100.00 | |
| 2 1/2 Bath | | 120.00 | |
| 3 Bath | | 140.00 | |
| 3 1/2 Bath or greater | | 160.00 | |
| Water Service | | 30.00 | |
| Sewer Service | | 30.00 | |
| Storm/Rain Drain | | 30.00 | |
| Misc. per fixture | | 13.50 | |
| (B) OTHER FIXTURES: | | | |
| Solar (Min. Fee) | | 30.00 | |
| Backflow Device | | 30.00 | |
| Ejector/lift pump | | 30.00 | |
| Water Heater | 1 | 15.00 | 15.00 |
| Alternate Water Heater | | 30.00 | |
| Fixtures-Traps | | 13.50 | |
| (C) MISCELLANEOUS | | | |
| Water Service not in dwelling 1st. 100 ft. | | 30.00 | |
| ea. add. 100 ft. | | 15.00 | |
| Sewer Not in dwelling 1st 100 ft. | | 30.00 | |
| ea. add. 100 ft. | | 15.00 | |
| Storm/Rain Drain not in dwelling 1st 100 ft. | | 30.00 | |
| ea. add. 100 ft. | | 15.00 | |
| Manufactured dwelling (new) as per 1 & 2 family | | | |
| Manufactured dwelling (Exist. Service) | | 30.00 | |
| RV and Manufactured dwelling parks per space | | 30.00 | |
| (D) OTHER INSPECTIONS | | | |
| Inspection of Existing Plumbing | | 35.00/hr. | |
| Specially Requested Inspections | | 35.00/hr. | |
| Alterations of Plumbing in Exist. Bldg. | | 30.00 | |
| SUBTOTAL (A + B + C + D) Minimum Fee: | | \$ 30.00 | 30.00 |
| 7% of Subtotal for State Surcharge | | | 2.10 |
| Plan Review Fee (25%) | | | |
| Receipt No. <u>18421</u> | | | |
| TOTAL FEE DUE | | | 32.10 |

ISSUED BY
[Signature]